

Epiphany News

The magazine of Holy Epiphany Church

April/May 2021



“Surely, he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted.

But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.

We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all.

He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth.”

Isaiah 53:4-7

May Jesus' death and resurrection bring peace to our hearts this Easter.

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Following the retirement of Rev. David Thompson, the parish is in an interregnum. Please contact the churchwardens for any issues relating to the parish, or to services.



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**There is a loop system available in church.
Please adjust your hearing aid to the relevant setting**

From the Editor

This magazine is available in printed form and online.
Contributions are welcome by **10 May** please, for the June/July edition,
to be published on 30 May.

*Disclaimer: Views expressed in Epiphany News are those of contributors, not the editor or the ministry team.
We reserve the right to edit or shorten articles or hold them for a later edition. Mary Hogg, Editor*



A letter from Mark Payne

Lots of people are asking questions... journalists and members of the public are quizzing the politicians, scientists and medical experts. And there are people asking, 'Where is God in the pandemic?' I read this story a while ago in a magazine from the Church of the Transfiguration, Canford Cliffs; it made me think about the wonder of life and faith!

In a mother's womb were two babies. One asked the other, "Do you believe in life after delivery?" The other replied, "Why, of course. There has to be something after delivery. Maybe we are here to prepare ourselves for what we will be later." "Nonsense" said the first. "There is no life after delivery. What kind of life would that be?" The second said, "I don't know, but there will be more light than here. Maybe we will walk with our legs and eat from our mouths. Maybe we will have other senses that we can't understand now."

The first replied, "That is absurd! Walking is impossible!! And eating with our mouths? Ridiculous! The umbilical cord supplies nutrition and everything we need. But the umbilical cord is so short. Life after delivery is to be logically excluded." The second insisted, "Well I think there is something and maybe it's different than it is here. Maybe we won't need this physical cord anymore?" The first replied, "Nonsense. And moreover, if there is life, then why has no one has ever come back from there? Answer me that one!!! Delivery is the end of life, and in the after-delivery there is nothing but darkness and silence and oblivion. It takes us nowhere." "Well, I don't know," said the second, "but certainly we will meet mother and she will take care of us."

The first replied, "Mother? You actually believe in mother? Hahaha! That's laughable. If mother exists then tell me, where is she now?" The second said, "She is all around us. We are surrounded by her. We are of her. It is in her that we live. Without her this world would not and could not exist." Said the first, "Well I don't see her, so it is only logical that she doesn't exist." To which the second replied, "Sometimes, when you're in silence and you focus and you really

listen, you can perceive her presence, and you can hear her loving voice."

Thought provoking isn't it? The wonder and complexity of human life. Our scientists and doctors are united in agreement that there is so much knowledge still unknown to us. Where do our innermost feeling and emotions come from? Love, hate, beauty, ugliness are all abstract feelings that the biologist can't fathom.

Scientists build models based upon available evidence. As Christians we too can reach out and grasp hold of those things about which we can be certain. We will be comforted and encouraged by the historical record of the life and ministry of Christ. His radical teachings are admired even by those who have chosen not to follow Him.

For forty days after His resurrection on Easter Day, Jesus travelled and preached with His apostles, preparing them for His departure from Earth. Ascension Day marks the moment Jesus literally ascended into heaven before His disciples, at the village of Bethany, near Jerusalem.

At Pentecost God equipped His church with the power of His Spirit so that He will be glorified among the nations. God gave *Himself* for us. He has empowered us with His holy Spirit. This is what makes the Christian life possible. All the knowledge we need to **'live lives worthy of the Lord, pleasing Him'** (Colossians 1:10) is available in His word – the Bible. So, when we have questions, let's first look to His wisdom.

May God bless us and help us and make His face shine upon us.

Mark

Our Clock and Bell – by Paul Knight



No doubt most of you had noticed that our bell had been silent for some time, and the clock, having gone slow for a while, had stopped.

The problem with the bell was that the activating mechanism

involving a wire, attached to the hammer, broke and the wire snapped due to excess friction in the hammer bearings. The clock stopped due to friction in the bearings for the hands.

While investigating the causes of the faults on the bell and clock, it was discovered that two of the metal mesh screens in the belfry had come loose and local pigeons had taken up residence, leaving feathers and other deposits all over the place, including the bell. David Thompson and I chased out the pigeons, refitted the metal meshes and spent several days cleaning up the feathers and guano (pigeon poo). While refitting the mesh panels we noticed that some of the woodwork they are attached to is rotten. Also, some of the wooden louvres on the outside of the tower are loose.

A company, Smiths of Derby, came in and removed the bell hammer and took it away to clean it up ready for refitting. They came back on the 10th of March to refit the hammer, replace the broken wire, and get the bell working again.

The clock has three dials, and one of these is seizing up preventing the clock working, but two are free enough to be able to operate. So, while refitting the bell hammer, the clock engineer disconnected the seizing hands and got the hands on the other two dials working. So the clock is now operational and the bell is chiming again.

The engineer advised that the third set of hands need to be repaired soon as any significant delay would result in much work to repair them. We are looking at getting the hands fixed by using a 'cherry picker' to get up to them.

Also, the metal framework supporting the bell was rusting, having not been painted since the bell was installed in 1953. The framework has now been painted and should be OK for another 40 years.

The future

You will have noticed that over the years the gilding on the clock has eroded and is very dull. It would be nice to get the hands and the dial re-gilded. (In fact, the last quinquennial review, in 2017, noted that the gilding was losing its lustre and the red undercoat was showing through.)

We will also need to repair/replace any rotting woodwork on the louvres. These two tasks will require erection of scaffolding around the tower.

It is estimated that the work to complete the above tasks will cost approximately £25,000. We need to consider how we can raise this money, through seeking grants and holding fund raising events.

We need to set up a small team to progress grant applications and other fund-raising events. If you want to help, please can you let either Linda Knight or Alan Hogg know.





E A S T E R

“For God so loved the world that He gave His one and only Son,
that whoever believes in Him shall not perish but shall have eternal life.
For God did not send His son into the world to condemn the world
but to save the world through Him” *John 3: 16-17*

God turned the darkness into radiant light
For all humankind to see
how Jesus, his Messiah Son
Paid the scapegoat price upon the Cross
To set repentant sinners free.
He overcame the darkness,
took away the sting of death,
Satan’s power was forever crushed
When Christ poured out his Spirit’s breath.

The temple curtain split in two
and bade me enter in
And there, within the dwelling
of God’s Kingdom home
He freed me from death’s clutch of sin.
God the Father, Son and Holy Spirit,
Blessed Trinity
Three in One upon the Cross
proclaimed the glorious victory.

Jesus Messiah, Prince of Peace,
You alone are our salvation,
You opened the Way for all mankind
of every worldwide Nation,
To become a ‘we are all one-in-Christ’
new-born generation.
Jesus, you are the Light in the darkness
shining, you are the Light of Calvary,
‘God so loved the world’ revealed,
For all mankind to see,
God in Christ’s love poured out upon the
world... Love poured out for me!

Baptised with water, born of the Spirit,
God’s love for his people has no limit.
Jesus my Saviour, when I prayed in your
holy name,
You to my rescue swiftly came.
You cleansed my soul with your living water
And fed me with your Spirit bread,
Placed Gospel shoes upon my feet,
That I might in your footsteps tread.

Jesus, my Redeemer, my heart sings out
in praise,
With joyful thanks and true desiring,
I want to serve you all my days,
To walk with you, be taught by you and
guided by your Holy Spirit
In all my earthly ways.
And Father God I thank you for the victory
that has been won
Through the death and resurrection
of Jesus, your own dear Son.
Jesus, Living Lord, I thank you for the
sacrificial blood you shed,
For the sake of the world... and me
When, obediently, you paid the ransom price
Upon the Good Friday Tree.

*Jesus, thank you that you rose again,
and dwell in a believer’s heart today
Come, Lord Jesus, please, my Saviour,
in your name I pray,
Take your rightful place within our hearts
And there forever stay! Amen! Alleluia!*

Marion Richards

“EVERYONE WHO CALLS ON THE NAME OF THE LORD WILL BE SAVED”

(Romans 10 v.13)

Individual prayer between 3-4.00pm in church from Easter Sunday, 4th April onwards
 Sunday Services will be held in church at 10.00am from May 23rd.

10.00am
 weekly



services
 here
 From May 23rd



We are thankful that we can open, firstly for individual prayer only, from **3-4pm on Easter Day, 4th of April** and on subsequent Sunday afternoons.
Sunday services will begin on **May 23rd at 10.00am** with social distancing in place.

Prayer for Easter Day

*“God of glory, by the raising of your Son you have broken the chains of death and hell.
 Fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Saviour Jesus Christ.”*



Home Groups – friendly groups who meet fortnightly to share fellowship, study God’s word, and pray. Meetings are on hold, but new members will be welcome when we can meet again.

Please talk to Alan Hogg for dates and venues when we can re-start



Prayer Meetings are taking place weekly, via Zoom, mostly on Wednesdays from 6 – 6.40pm. All are welcome.

Please contact Mark Vincent, Joanne Davis or Alan Hogg for details of how to join.



Epiphany Bright Stars – parent/carer and toddler group on Tuesday mornings in **term-time** at 9.30am in the church and Jubilee Room. Contact Jodie Burge on 01202 776270 or keep an eye on the church website for details of when we are able to restart.



Messy Church – family fun for parents and children followed by a shared meal. Games, craft activities, biscuit or cake decorating, Bible stories and buffet tea. Usually on the 3rd Sunday of the month - 3.00 – 5.00pm in the church. Meetings are still on hold: contact Mary Hogg on 01202 511759

There are ideas for sessions of Messy Church at Home – google: [Messy Church at home - Easter](#) | [Messy Church](#)



Muscliff Care Home Service: – monthly on Mondays at 2.30pm

While we are unable to visit please remember the care home residents in your prayers



Epiphany Pre-School meets Monday - Friday in the church hall during **term-time** from 9.00am to 3.00pm.

Please check dates with the pre-school staff.
 Phone 01202 612337 for more information

	<p>Tea Cosy – tea, coffee, and chat from 9.45 - 11.30am. Meetings are still on hold and we will let you know when we can re-start.</p>	
	<p>Lunch Club – On hold at the moment. Coffee at 10.30am followed by games and social time. Lunch is served at 1.00pm and is prepared by ‘Crumbs’. A 2-course meal costs £4 and (pre-booked) menu choices are available. There is a short service of Holy Communion at midday once a month. Enquiries to 01202 516712</p>	 <p>Choir practice - please contact Susan Bright for up-to-date information about when choir can re-start.</p>
	<p>Pie and a Pint – an opportunity for men to chat and ‘put the world to rights’. 7.00pm Wetherspoon’s in Winton. On hold at the moment. Contact Alan Hogg on 07963 706907. All men welcome, no need to book.</p>	
	<p>Hymns and Cake – Join in with some favourite hymns, learn a little about them and afterwards enjoy tea and cake. The next meeting will be arranged when it is possible to do so. Contact Joanne Davis on 07906 355271.</p>	
	<p>Beavers Jacqui Elena jacqui.elena15@gmail.com Cubs Jan Kingsland 01202 517627 Scouts Simon Blake 07500 901 561</p>	 <p>Brownies Sam Pattermore 07930 581851 Guides and Rainbows Sandra Coomber 07712 129445</p>



The Church of England’s ‘Daily Hope’ phone line

If you have no access to the Internet you can listen free, each day, to a hymn with an encouraging talk and a prayer, lasting about 20 minutes.

Telephone number 0800 804 8044

A free phone line of hymns, reflections and prayers



WINCHESTER CATHEDRAL

A streamed Sunday service and regular evening prayer via Zoom. Up-to-date details can be found at <https://www.winchester-cathedral.org.uk/worship-and-music/our-services/service-listings/>

Resources from Winchester Cathedral for prayer at home are listed here <https://www.winchester-cathedral.org.uk/home-worship/>

What are national or local churches and organisations still doing?



Live streamed events

Churches across the country are live streaming events such as services, Bible studies and prayer meetings. Join a service or event wherever you are from one of our 16,500 churches.

Our church buildings can now open for public worship, following government guidelines. There are also thousands of locally streamed services and events taking place and a range of national online church resources to engage with. https://www.achurchnearyou.com/live-stream/?tags=Live_stream or google the name of a particular church for information.



(In the bottom right-hand corner of a YouTube screen, the symbol on the far left often turns on subtitles and the one on the far right enables you to see full screen.)

You can listen to HopeFM on radio (90.1 FM) or via www.hopefm.com

Friendship line [01202 022987](tel:01202022987)

If you're feeling lonely, or just a bit out of sorts, then give the PramaLife friendship line a call. They have a team of volunteers who would love to chat with you. All volunteers are local people, who will be happy to listen, or talk about whatever is on your mind.



Thy Kingdom Come

Join the global wave of prayer calling all Christians to pray between Ascension and Pentecost for more people to come to know the love and peace of Jesus Christ.

May 13th - May 23rd, 2021

It is our prayer that those who have not yet heard the Good News of Jesus Christ and his love for the world will hear it for themselves and respond and follow Him. Specifically, we again invite each and every Christian across the globe to pray that God's Spirit might work in the lives of 5 friends who have not responded with their 'Yes' to God's call. Whether you have joined in 'Thy Kingdom Come' before or not, we invite you to take part – along with churches from over 65 different denominations in 172 countries around the world.

Parish Registers from February and March 2021

Funerals:

Margaret Penny 15 February 2021

Anthony David Burch 19 February 2021

Number-restricted services at Bournemouth Crematorium because of Covid restrictions

We send our deepest sympathy and love to their families



Christian Aid Week - May 10 - 16 2021



In Kenya, Florence (*pictured*) has become an agent of change in her community. She has drawn her community together to bring about transformation.

With help from Christian Aid, Florence and her community have built a different kind of dam. It is a dam that stores rainwater, creating a long-lasting source of water to help the community survive the climate crisis. This water supply has transformed their lives.

Now, Florence uses the water to grow tomatoes, onions and chillies on her farm. With this dam, her children can eat nutritious vegetables. It's her source of life and joy. Florence also uses the water from the dam to keep honeybees. She sells the golden honey for cash at the market. She is reaping a good life for herself and her family. 'I have been sustained by the earth dam,' she says. 'My life has changed. I am very happy. You can see on my face: my face is shining. I have strength and power.'

We won't be holding any events during Christian Aid Week this year, but we can still give.

*Do bring a gift to our first 10.00am service on May 23rd,
in an envelope marked 'Christian Aid'. Thank you.*

Praying with St Paul – Ephesians 1 verses 17-20



"I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation so that you may know Him better.

I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which He has called you, the riches of His glorious inheritance in the

saints and His incomparably great power for us who believe. That power is like the working of His mighty strength, which He exerted in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly realms..."

Sharp-eyed readers of this issue will see that this prayer St Paul wrote to Christians in Ephesus (in modern-day Turkey) has also been quoted by Joanne in her article on Pentecost.

Why is it so important? What is Paul praying for? He longs that these Christians – and we - might know this glorious God better. How do we start? Ask - pray, for help from His Holy Spirit.

What does Paul want us to understand in our hearts about God? His hope, His riches and His power. The hope we have in Him is not a 'maybe' but a certainty if we have responded to God's love – to Jesus' death on the cross for our sin. Because of it we have a rich blessing both now and, in the future, in eternal life. We are heirs with Christ in God's Kingdom and the power which raised Him from death will do the same for us. So, let us ask to know more of God's power, by His Holy Spirit. With His help we can live, both individually and as a church, as His people, with the risen Christ as our head.

We can meet together for prayer by Zoom, so please get in touch with one of our pastoral volunteers, Mark or Joanne, if you have a prayer request. Contact details are on the first page.

Looking forward to Pentecost – by Joanne Davis

On Sunday 23rd May it is Pentecost Sunday. Pentecost is Greek for 'Fiftieth' and we celebrate it on the 50th day and 7th Sunday after Easter. We remember the Holy Spirit coming upon Christ's disciples in Jerusalem as described in chapter 2 of Acts of the Apostles.

Why did the Holy Spirit come? After Jesus had risen from the dead, He spent 40 days with his disciples, teaching them about the kingdom of God. Jesus then withdrew from them, returning to the presence of His Father in heaven. He told them that by going away, back to the place of authority with the Father, He would be able to send them a gift that would be even more beneficial to them than His bodily presence – the Holy Spirit. *John 16 v 7, "But I tell you the truth; It is for your good that I am going away. Unless I go away, the Counsellor will not come to you, but if I go, I will send him to you."*

The first Pentecost. The Festival of Weeks drew visiting Jews from all over the known world. As Jesus' followers met together the Holy Spirit descended on them with a sound like a roaring wind and what looked like fire. They started to speak in other languages – which were understood by the Jewish visitors. Then Peter was inspired to preach the first ever Christian sermon and over 3,000 people repented and believed.

*Holy Spirit, hear us;
Help us while we sing;
Breathe into the music
Of the praise we bring.*

*Holy Spirit, prompt us
When we kneel to pray;
Nearer come and teach us
What we ought to say.*

*Holy Spirit, shine thou
On the book we read;
Gild its holy pages
With the light we need.*

*Holy Spirit, give us
Each a lowly mind;
Make us more like Jesus,
Gentle, pure, and kind*

*Holy Spirit, help us
Daily by thy might,
What is wrong to conquer,
And to choose the right.*



Who is The Holy Spirit? He is important throughout the Bible and is part of the Trinity. In Genesis 1 v 2 we find Him moving about the surface of the waters. Our Creed says Jesus was "Conceived by the Holy Spirit" and the Holy Spirit came at Pentecost to dwell within us. From beginning to end, the Holy Spirit has been active.

He comes and lives in us - *1 Corinthians 3 v 16, "Don't you know that you yourselves are God's temple and that God's Spirit lives in you".*

He guides us - *John 16 v 13, "But when the Spirit of truth comes he will guide you into all truth".*

He teaches us - *John 14 v 26, "The Counsellor, the Holy Spirit, who the Father will send in my name, will teach you all things and will remind you of everything I have said to you".*

He helps us in times of weakness and in our prayer time - *Romans 8 v 26-7, "In the same way the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us."*

There is no area of life in which the believer does not need the help of the Holy Spirit. He comforts, helps, guides, reminds, teaches, counsels and intercedes for us, as shown in this lovely hymn below by William Henry Parker (1845-1929).

A prayer for us all - Ephesians 1:17-20

"I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better.

I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in his holy people, and his incomparably great power for us who believe. That power is like the working of his mighty strength, which he exerted in Christ when he raised him from the dead."

What will Easter mean to you this year?

“The people who walk in darkness will see a great light. For those who live in a land of deep darkness, a light will shine “. (Isaiah 9:2 New Living Translation)

For many the last year has looked pretty bleak, yet as spring has come and summer approaches there do seem to be signs of hope. There are new buds of growth in our gardens, the trees are changing from bare branches to lush green hideaways for birds to build their nests and new life is beginning. We are anticipating a new freedom from the trauma and loss of lockdown.

So where is God taking us from here? Will we all go back to our old routines, or is something new happening in your life? Perhaps the greater question is, do you want something new to happen in your life and has the last year given you time to really reflect on who God is?

Good Friday was a desperate time for Jesus' followers, traumatised by His arrest and by the agony of the cross...at a loss, frightened, and leaderless. Jesus himself went through physical torture but also, for a time at the Cross, He knew what it was like to be alone, in pain and separated from His loving Father. *“In the garden of Gethsemane, (Jesus) went forward a little, and fell on the ground and prayed that, if it were possible, the hour might pass from Him. He said, Abba, Father, all things are possible for You; take away this cup from me; nevertheless, not what I will, but what You will.” (Luke 22:39-46.)*

Later, Jesus' followers must have huddled together for comfort, waiting for soldiers to carry them off to certain death. But suddenly Jesus stood fully alive among them and said, **‘PEACE BE WITH YOU ‘**. Can you imagine their joy?

Can you also imagine the joy we will all feel when fear of Covid has gone and we are free from it? The disciples were ecstatic to see their beloved leader; not only did He greet them, but He comforted and shared a meal with them. Then He prepared them for the time when He would return to His rightful place with His Father where He will present us before Him.

The disciples had to rethink what had gone before, as the Holy Spirit empowered them, and us, for God's work. They started on a new journey, a new birth. Are we ready to start ours? After trauma, one of the ways to go forward is to recognise that there will be a new way of doing things - a new way of thinking. We will discover this with Jesus directing us - we are not alone.

“Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect”. (Romans 12:2)

God understands our traumas and He invites us to join Him the other side of the Cross.

‘Therefore, brothers... we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh’ (Hebrews 10:19-20). As Jesus gave up His life on the cross for us, the curtain in the Temple dividing the inner sanctuary from the people was torn in two. Jesus, through his death, made the way for us all to enter into communion with God.

For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. (Hebrews 4:14-16). “But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. (Isaiah 53:5-6)

Let us go forward in the reality of the cross, now and in the future. Let's not go back to the old way of doing things but trust in God that there is so much more to come.

God bless, Lynley

Family Page – Putting things right

We all like things to go well – toys that work properly, cars that start first time, food that looks as good when you make it as it does in the recipe book. Sometimes something must change to make things work, to make them what they were supposed to be.

Our relationship with God is rather like this. The Bible tells us that God made the world, and He made the people in it to be His friends. But people didn't want to live God's way, they wanted their own way. Things weren't going well. God showed how much He loved and cared for His people in chapter 12 of the Book of



Exodus, in the Old Testament. They were being made to work as slaves in Egypt, but He rescued them by

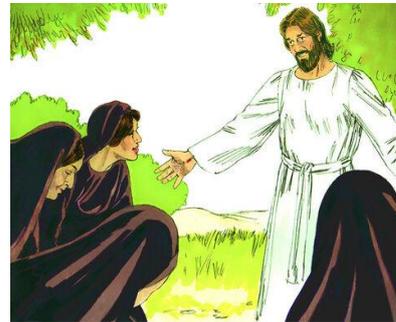
sending Moses to lead them out safely and bring them to a land of their own, in modern-day Israel.

On the way God gave them the Ten Commandments, showing them how to live in peace with Him and each other. But they couldn't do it. They wanted their own way. All through the Old Testament prophets like Isaiah reminded God's people about Him and warned them that trouble was coming and that their land would be taken from them by powerful

neighbouring countries. And yet they also promised that one day God, out of His love for them, would send the ultimate rescuer – His son, not just for Israel but for the whole world.

Which brings us to Easter. God's son Jesus was arrested and killed just at the time when the people were celebrating the festival of Passover, when Moses had led them out of Egypt about 1,500 years before. It pointed to the fact that He, Jesus, was that ultimate rescuer, and God's promises were coming true.

Jesus did nothing wrong – He could keep God's commandments - and yet trouble, in the shape of arrest and death, came to Him. Christians believe that He did it for us, suffered for our sin, to make



us what we were always supposed to be – friends with God. Jesus was raised from death by God's mighty power and when He

went back to be with God He sent the Holy Spirit to teach us and help us to live as God wants us to.

When we believe this, we find that the way we think has changed and we want to live our lives for Him. When we see Easter eggs, spring flowers and baby lambs let's remember the new life that God offers us at Easter and put our trust in Him.

St Paul puts it like this:

"We know very well that we are not set right with God by rule-keeping but only through personal faith in Jesus Christ. How do we know? We tried it - and we had the best system of rules the world has ever seen! Convinced that no human being can please God by self-improvement, we believed in Jesus as the Messiah so that we might be set right before God by trusting in the Messiah, not by trying to be good". (Galatians 2:16 The Message)

We wish you a very Happy Easter!

L U D P Z Y R E R A I S E D D	Moses
Q O X Z A J E A G U I J D K A	Exodus
N L P M E M S R B Y P F I E A	Egypt
K C L G U O C P E R P L T S U	Rescue
E X O D U S U G O V X T E N W	Prophets
Z U L B Q P E P D X O S U T M	Easter
H Z U D R R H U G S O S J B A	Passover
J F U O H E E T K M A T S M T	Jesus
I V J Z T R E T S A E C F A W	Trust
N Q E S Q T U E I F R W R N P	Raised
J A R C T Y V J R L S S N X S	
D W E S E M Z G Q I M L P Q U	
H C U O M U T A A Q R P I C S	
Y R H W T P E W J W O U V X E	
T I F F B V U Q L V T L T Q J	